

WA-ACTE  
 FAMILY AND CONSUMER SCIENCES EDUCATORS SECTION  
 Graduation, Reality and Dual-Role Skills (GRADS) Teacher of the Year

The purpose of this award is to recognize GRADS teachers employed as full-time classroom instructors who are providing outstanding Career and Technical Education programs for youth in Family and Consumer Sciences Education. Recipients of this award must have made significant contributions toward innovative, unique and novel programs, which are serving to improve and promote necessary skills for GRADS students. **Recipients must have GRADS certification and at least 3 years teaching experience in a GRADS program.** Area groups and individuals are encouraged to nominate educators who are deserving of this honor. **The nominee must be a member of the WA-ACTE/FACSE section for the past three consecutive years.**

**Nomination Portfolio:**

A complete application follows the below application procedures. Please use this cover page as a check-off sheet to ensure all the items are included in the application.

**APPLICATION PROCEDURES**

|   |
|---|
| <input type="checkbox"/> A title page which includes the award title, name of nominee their school, and a photograph of the nominee (5x7 glossy).   |
| Pages 1-3:<br><input type="checkbox"/> Evaluation Form<br><input type="checkbox"/> Nomination Form<br><input type="checkbox"/> Endorsement Form   |
| Pages 4-5: A brief description of no more than two pages in resume' format including:<br><input type="checkbox"/> Programs innovative or unique characteristics<br><input type="checkbox"/> Impact of program on students and the community<br><input type="checkbox"/> Teacher's effectiveness,<br><input type="checkbox"/> Program's approach to sexual bias and diversity in the classroom.  |
| Page 6-9: Support information should include no more than one page in each of four sections.<br><input type="checkbox"/> (page 6) Section A: Professional Memberships and Activities (include dates)<br><input type="checkbox"/> (page 7) Section B: Professional Contributions (may include publications and presentations)<br><input type="checkbox"/> (page 8) Section C: Education and Experience Background (to include educational preparation, work experience—including dates of service)<br><input type="checkbox"/> (page 9) Section D: Civic and Community Involvement (to include civic, fraternal, and/or honorary memberships, community activities and/or contributions) |
| Pages 10-15: Five (5) one page letters of support. These letters should come from the following individuals:<br><input type="checkbox"/> (page 10) Nominees immediate supervisor;<br><input type="checkbox"/> (page 11) Administrator;<br><input type="checkbox"/> (page 12) Current or former GRADS student;<br><input type="checkbox"/> (page13) Parent , advisory board member or community lay person;<br><input type="checkbox"/> (page14-15) Two additional letters of choice (church/athletics/community group etc.)   |
| <input type="checkbox"/> All materials word processed or typed  |
| <input type="checkbox"/> One original and five (5) photocopied three-hole punched documents of the completed materials should be submitted.   |
| Please note award recipients original portfolios will be submitted to WA-ACTE for State and National Recognition.   |

The original portfolio should be sent in a binder, however each additional copy must be three-hole punched and stapled only. All materials must be submitted with the original portfolio package and postmarked no later than **JUNE 1<sup>st</sup>**. Completed materials should be mailed to the current chairperson of the Awards Committee (*Please see Executive board link for current Awards chair [www.wafacse.org](http://www.wafacse.org)*)



Signature of Evaluator \_\_\_\_\_ Date: \_\_\_\_\_

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NOMINATION FORM

Name of Nominee \_\_\_\_\_

School Name \_\_\_\_\_  
Last First Middle

School Address \_\_\_\_\_ School Phone \_\_\_\_\_

City, Zip \_\_\_\_\_ Home Phone \_\_\_\_\_  
E-Mail \_\_\_\_\_

**TEACHING EXPERIENCE:**

Nominee's Current Title or Position: \_\_\_\_\_

Teaching Assignment (subjects etc) \_\_\_\_\_

Number of Years teaching in Family and Consumer Sciences Programs \_\_\_\_\_

**MEMBERSHIPS:**

*American Association of Career and Technical Education Membership for:*

\_\_\_\_\_ Years, starting in \_\_\_\_\_ Consecutive Years since \_\_\_\_\_ to current year

*Washington Association of Career and Technical Education Membership for:*

\_\_\_\_\_ Years, starting in \_\_\_\_\_ Consecutive Years since \_\_\_\_\_ to current year

Washington Association of Career and Technical Education Number \_\_\_\_\_

*Family and Consumer Science Educators Section Affiliation:* \_\_\_\_ Yes \_\_\_\_ No

**CONTACT PERSONS: Please specify which number you are listing, and the best time to call.**

1. Spouse/Relative/Friend to be notified secretly in case the nominee is the recipient of this award:

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Daytime Phone/Cell \_\_\_\_\_

Address \_\_\_\_\_

E-mail \_\_\_\_\_

2. Alternative Contact

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Daytime Phone/Cell \_\_\_\_\_

Address \_\_\_\_\_

E-mail \_\_\_\_\_

**LOCAL NEWSPAPER/PUBLICITY RELEASES:**

1. Name of Paper \_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ Fax \_\_\_\_\_ Contact Person \_\_\_\_\_

2. Name of Paper \_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ Fax \_\_\_\_\_ Contact Person \_\_\_\_\_

**Signature of Nominee's CTE Director:** \_\_\_\_\_

Work Location \_\_\_\_\_ Title \_\_\_\_\_

Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_ Email \_\_\_\_\_

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ENDORSEMENT FORM

Name of Nominee \_\_\_\_\_  
Last First Middle

Name of Nominator \_\_\_\_\_  
Last First Middle

Employment Title of Nominator \_\_\_\_\_

Home Address of Nominator \_\_\_\_\_

\_\_\_\_\_ City \_\_\_\_\_ Zip

Telephone Number: Work \_\_\_\_\_ Home \_\_\_\_\_

Email \_\_\_\_\_

Signature of Nominator \_\_\_\_\_